

## Mississippi Department of Agriculture and Commerce

Consumer Protection Division; Henri Fuselier, Jr.; Director

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| ID N | No. |  |  |
|------|-----|--|--|
|      |     |  |  |

## APPLICATION FOR MOBILE RETAIL FOOD ESTABLISHMENT LICENSE

| The undersigned applicant hereby a Miss. Code Ann. §69-1-18.                   | pplies for a license to engage i        | n business as a Mobi    | le Retail Foo  | od Establishm                | ent, as required by  |
|--|---|-------------------------|----------------|------------------------------|----------------------|
| CHECK ONE: ( ) New If Renewal, has there been a cha                            | ( ) Renewal nge of ownership since last | retail food sanitation  | on license?    | ( ) YES                      | ( ) NO               |
| "New" means you did not have a vehicle means your vehicle did have a license w |   | vehicle will require an | inspection bef | fore a license is            | granted; "Renewal"   |
| Full Name of Mobile Retail Establish   | ment (As Filed with the Secretary       | of State)               |                | Current                      | License Number:      |
| Physical Address:  |   | City:                   |                | State:                       | Zip:                 |
| Mailing Address if Different from abo  | ve:                                     | City:                   |                | State:                       | Zip:                 |
| Telephone No.  | E-mail Address, Fax Number              | ··                      |                | County                       |                      |
| Registered Legal Agent Representing  | this Business (As Filed with the S      | Secretary of State)     |                |                              |                      |
| Registered Agent Address   |   |                         |                | ID Number (Fee<br>EAVE BLANK | deral Tax ID Number) |
| TYPE OF OWNERSHIP: ( ) Indivi  | dual ( ) Partnership ( ) LI             | LC ( ) Corporation      |                |                              |                      |
| Name of Owner/Partner/Manag  | er                                      |                         |                |                              |                      |
| If Corporation: In what state incom  | rporated:                               | Corporation phone       | e No.:         |                              |                      |
| Principal office in State of Mississ   | ippi or resident agent:                 | If Partnership, Lis     | t Partners:    |                              |                      |
| If Partnership, Address of Partners  | <u>;</u>                                |                         |                |                              |                      |
|  |   |                         |                |                              |                      |
| Mobile Unit Vehicle Information:   |   |                         |                |                              |                      |
| * Vehicle Tag Number/s   |   |                         |                |                              |                      |
| * Vehicle Number/s [if applicable]   |   |                         |                |                              |                      |
| * MS Tax I.D. Number   |   |                         |                |                              |                      |
| *Counties in Mississinni where sale  | es will be conducted                    |                         |                |                              |                      |

| his the           | day of   | , 20  |   |
|-------------------|--|---|---|
| order, in t       | oleted application an<br>the amount of \$10.00 | ), for each vehicle,  | Full name of applicant (Print Name)   |
| and Commindicated | nerce, should be ma<br>at the top of the from  |   | Applicant's Signature   |
|                   | not submitted will no                          | <del>-</del>  | Title   |
|                   |  |   | Firm name (If corporation)  |
|                   |  |   | nust sign. If corporation, corporate name must be gn the application and title. |
|                   |  | ed. If partnership, each partner roor name of agent authorized to sign<br>(Office Use Onlow Not Write Be  | gn the application and title.   |
|                   | with the officer's name o                      | or name of agent authorized to signification of agent authorized to signification of the contraction of the | gn the application and title.   |